

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOLDEN BELLS ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2131996
3	SCHOOL CODE (IF APPLICABLE)	81801
4	COMPLETE ADDRESS WITH PIN CODE	VILL AND POST-DHINDHAWALI BAGHRA MUZAFFARNAGAR UP, MUZAFFARNAGAR , UTTAR PRADESH - 251318
5	PRINCIPAL NAME	KAMAL KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	M.A. MBA B.ED
7	SCHOOL EMAIL ID	goldenbellsacademy2010@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9997655530

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.goldenbellsacademy.in/cbse-affiliation-letter/">http://www.goldenbellsacademy.in/cbse-affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.goldenbellsacademy.in/society-registration-and-member-list/">http://www.goldenbellsacademy.in/society-registration-and-member-list/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.goldenbellsacademy.in/affiliation-junior-high-cchool-affiliated-to-up-state-noc/">http://www.goldenbellsacademy.in/affiliation-junior-high-cchool-affiliated-to-up-state-noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.goldenbellsacademy.in/affiliation-junior-high-cchool-affiliated-to-up-state-noc/">http://www.goldenbellsacademy.in/affiliation-junior-high-cchool-affiliated-to-up-state-noc/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.goldenbellsacademy.in/buliding-safety/">http://www.goldenbellsacademy.in/buliding-safety/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.goldenbellsacademy.in/fire-safety-certificate/">http://www.goldenbellsacademy.in/fire-safety-certificate/</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.goldenbellsacademy.in/self/">http://www.goldenbellsacademy.in/self/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.goldenbellsacademy.in/health-sanitary/">http://www.goldenbellsacademy.in/health-sanitary/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.goldenbellsacademy.in/fee-structure/">http://www.goldenbellsacademy.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.goldenbellsacademy.in/academic-calender/">http://www.goldenbellsacademy.in/academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.goldenbellsacademy.in/smc-school-management-committee-2023/">http://www.goldenbellsacademy.in/smc-school-management-committee-2023/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.goldenbellsacademy.in/pta/">http://www.goldenbellsacademy.in/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.goldenbellsacademy.in/cbse-board-result/">http://www.goldenbellsacademy.in/cbse-board-result/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KAMAL KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	33
	PGT	12
	TGT	8
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Chhavi Rani M.A Spl B.Ed

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Sandeep Kumar M.A. PG Diploma in Counseling
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	Excellent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	33	97.06	Good

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6oSpAwokmlA">https://youtu.be/6oSpAwokmlA</a>